



# EL DORADO LAFCO

## MEETING AGENDA

El Dorado LAFCO  
1190 Suncastr Ln, Suite 11  
El Dorado Hills, California  
(530) 295-2707  
[www.edlafco.us](http://www.edlafco.us)

*Tamara Wallace, Vice Chair, City Member*  
*George Turnboo, County Member*  
*Vacant, County Member*  
*Nicole Gotberg, City Member*  
*Timothy J. White, District Member*  
*Vacant, District Member*  
*Bill Wilde, Public Member*

*Wendy Thomas, Alternate County Member*  
*John Clerici, Alternate City Member*  
*Michael Saunders, Alternate District Member*  
*Vacant, Alternate Public Member*

*Shiva Frentzen, Executive Officer*  
*Erica Sanchez, Assistant Executive Officer*  
*Malathy Subramanian, LAFCO Counsel*

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Wednesday, January 22, 2025

5:30 PM

<https://us02web.zoom.us/j/82615219746>

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**Board of Supervisors Meeting Room**  
**330 Fair Lane, Building A**  
**Placerville, California**

Agenda materials will be available for review pursuant to Government Code Section 54957.5 in the LAFCO office, located at 1190 Suncastr Lane, Suite 11, El Dorado Hills or at the LAFCO website at [www.edlafco.us/commission](http://www.edlafco.us/commission).

### **PUBLIC ACCESS**

Members of the public are invited to attend and participate at the location identified on this agenda. As a courtesy, and technology permitting, members of the public may continue to provide live remote oral comment via the Zoom video conferencing platform. However, the Commission cannot guarantee that the public's access to teleconferencing technology will be uninterrupted, and technical difficulties may occur from time to time. Unless required by the Brown Act, the meeting will continue despite technical difficulties for participants using the teleconferencing (Zoom) option. Members of the public desiring to provide comments as part of the meeting are encouraged to submit written comments no later than 12:00 pm the day of the meeting or to attend the meeting in-person.

The meeting may be accessed via Zoom by the following webinar link or telephone number:

<https://us02web.zoom.us/j/82615219746> or **(669) 900-9128**

**Webinar ID: 826 1521 9746**

### **PUBLIC COMMENTS**

Written comments may be submitted by email to [lafco@edlafco.us](mailto:lafco@edlafco.us) and will be distributed to the Commission as quickly as possible.

Public comments will be accepted throughout the meeting. Speakers will be limited to three minutes. If you are joining the meeting via Zoom and wish to make a comment on an item, press the "raise hand" button. If you are joining the meeting by phone, press \*9 to indicate a desire to make a comment and press \*6 to unmute yourself. Please wait until the prompt from the Chair to address the Commission on any item on the Agenda.

**CALL TO ORDER****PLEDGE OF ALLEGIANCE TO THE FLAG****[ADMINISTER THE OATH OF OFFICE TO NEW COMMISSIONERS](#)****ROLL CALL****ADOPTION OF AGENDA AND APPROVAL OF THE CONSENT CALENDAR**

The Commission may make any necessary additions, deletions or corrections to the agenda including moving items to or from the Consent Calendar and adopt the agenda and the Consent Calendar with one single vote. A Commissioner may request an item be removed from the Consent Calendar for discussion and separate Board action. At the appropriate time as called by the Chair, members of the public may make a comment on matters on the Consent Calendar prior to Board action.

**CONSENT CALENDAR**

- A. [Adopt minutes of the meeting of December 4, 2024](#)
- B. [Budget Report](#)
- C. [Review of Claims](#)

**OPEN FORUM**

Members of the public may address the Commission concerning matters within the jurisdiction of LAFCO which are not listed on the agenda. No action may be taken on these matters. Public comments during Open Forum are limited to three minutes per person. The Chair may limit public comment during Open Forum.

**DISCUSSION ITEMS**

The Commission has the discretion to adopt, modify or reject staff's recommendation. Please refer to the adopted Minutes to review the Commission's final action on any item of interest.

**1. [Approve Resolution L-2025-01 in Honor of Commissioner Dawn Hodson](#)****2. [Appointment of LAFCO Chair, Vice Chair and Authorized Bank Signatory for 2025](#)**

Staff recommends the Commission appoint LAFCO Officers for 2025, including Chair and Vice Chair, and one additional member for signature authority for bank accounts and financial transactions.

**3. [Appointment of Members of the Following Committees for 2025:](#)**

Staff recommends that the Commission appoint members to the following committees for 2025:

- Budget Committee
- Strategic Planning Committee

**4. [Discussion on LAFCO Meetings Start Time](#)**

Staff recommends that the Commission discuss and consider changing LAFCO's meeting start time, as directed by the Commission at the December 4, 2024 meeting.

5. [Receive and File the Mid-Year Budget Projection for Fiscal Year 2024-2025](#)
  
6. **OTHER BUSINESS**
  - A. **Legislation** – The Commission may authorize support or opposition to bills currently pending before the State Legislature
  - B. [Executive Officer Report](#)
  - C. **Counsel Report**
  - D. **Commissioner Announcements**

#### ADJOURNMENT

The next regularly scheduled LAFCO Commission meeting will be March 26, 2025.

Respectfully submitted,



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Shiva Frentzen  
Executive Officer

All persons are invited to testify and submit written comments to the Commission. If you challenge a LAFCO action in court, you may be limited to issues raised at the public hearing or submitted as written comments prior to the close of the public hearing. All written materials received by staff 24 hours before the hearing will be distributed to the Commission. If you wish to submit written material at the hearing, please supply 15 copies.

NOTE: State law requires that a participant in a LAFCO proceeding who has a financial interest in the decision and who has made a campaign contribution of more than \$250 to any Commissioner in the past year must disclose the contribution. If you are affected, please notify staff before the hearing.

Please do not remove before January 23, 2025.